



## **SOUTHERN CALIFORNIA PGA FOUNDATION SCHOLARSHIP APPLICATION**

### **ELIGIBILITY**

Applicant must be resident of Southern California and have completed (or plan to complete) high school by September 1 of the current year, and enroll as a full-time student at an accredited college or university. A full-time student is defined as one who is taking 12 or more hours in a course of study leading to a traditional Associate (2 year) or Baccalaureate (4 year) degree at an accredited college or university located in the United States.

### **SELECTION OF WINNERS**

The SCPGA Scholarship Selection Committee will review class ranking, grade point average, either ACT or SAT test scores, extracurricular activities, and financial need in determining scholarship recipients. Extracurricular activities will help the Committee further evaluate the candidate's interest and abilities. Contributions to the community may be demonstrated by involvement in local clubs, organizations, or associations. These activities should be documented, and attested, by type and year involved. Any distinguished honors or awards should be noted on the application. Any questions will be settled by the Board of Directors of the SCPGA Foundation.

Scholarship recipients will be determined by August 21<sup>st</sup>, 2020 and will be notified by the SCPGA Foundation Staff. Unsuccessful applicants will be notified and if eligible, will be encouraged to apply the following year. Recipients' names will be placed on the SCPGA website ([www.scpgajrtour.com](http://www.scpgajrtour.com)) after the notification date. All scholarship awards will be issued directly to the college/university of the recipient's choice.

### **DEADLINE**

This completed application, along with official sealed high school transcript AND a reference letter from a PGA Professional, Athletic Coach, Teacher, School Administrator, or School Counselor **MUST** be received by the SCPGA Foundation Office by 3:30 p.m. on **July 30<sup>th</sup>, 2020**.

**FAXED / EMAILED APPLICATIONS WILL NOT BE ACCEPTED!!**

**ALL APPLICATIONS WILL BE CONSIDERED CONFIDENTIAL**



**PGA**

Southern California  
*Foundation*

**SOUTHERN CALIFORNIA PGA FOUNDATION  
SCHOLARSHIP APPLICATION**

**(PLEASE TYPE ANSWER(S))**

NAME \_\_\_\_\_

TELEPHONE(\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

UNIVERSITY EMAIL ADDRESS (IF APPLICABLE) \_\_\_\_\_

INSTAGRAM HANDLE \_\_\_\_\_

TWITTER HANDLE \_\_\_\_\_

PARENT NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

PARENT NAME \_\_\_\_\_ OCCUPATION \_\_\_\_\_

LEGAL GUARDIAN'S NAME (IF DIFFERENT THAN ABOVE) \_\_\_\_\_

BROTHERS/SISTERS AND SCHOOL THEY ATTEND

\_\_\_\_\_

\_\_\_\_\_

COLLEGES / UNIVERSITIES TO WHICH YOU HAVE APPLIED AND HAVE BEEN ACCEPTED.

\_\_\_\_\_ ACCEPTED \_\_\_\_\_

\_\_\_\_\_ ACCEPTED \_\_\_\_\_

\_\_\_\_\_ ACCEPTED \_\_\_\_\_

\_\_\_\_\_ ACCEPTED \_\_\_\_\_

IF KNOWN, PLEASE INDICATE THE COLLEGE/UNIVERSITY YOU WILL BE ATTENDING IN  
THE FALL OF 2020.

\_\_\_\_\_

## HIGH SCHOOL EXTRA CURRICULAR ACTIVITIES

Please indicate any of the following activities in which you participated in high school by circling the appropriate grade levels (9=freshman, 10=sophomore, etc). Also indicate any awards or honors you received, or include any comments on your experience(s).

### DRAMA AND SPEECH (Place “x” next to appropriate answers & highlight years)

_____ Debate	9	10	11	12
_____ Theater	9	10	11	12
_____ Speech	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_

\_\_\_\_\_

### ATHLETICS (Place “x” next to appropriate answers & highlight years)

_____ Golf	9	10	11	12
_____ Member of SCPGA Jr. Tour				
_____ Member of another Junior Golf Association				
_____ Basketball	9	10	11	12
_____ Baseball/Softball	9	10	11	12
_____ Track / Cross Country	9	10	11	12
_____ Football	9	10	11	12
_____ Soccer	9	10	11	12
_____ Tennis	9	10	11	12
_____ Swimming/Diving	9	10	11	12
_____ Wrestling	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_

\_\_\_\_\_

### STUDENT GOVERNMENT (Place “x” next to appropriate answers & highlight years)

_____ Class Officer	9	10	11	12
_____ Student Council	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_

\_\_\_\_\_

**MUSIC (Place “x” next to appropriate answers & highlight years)**

_____ Chorus	9	10	11	12
_____ Other Vocal	9	10	11	12
_____ Band	9	10	11	12
_____ Orchestra	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**STUDENT PUBLICATIONS / SOCIAL MEDIA (Place “x” next to appropriate answers & highlight years)**

_____ Newspaper/Blog	9	10	11	12
_____ Radio/TV/Social Media	9	10	11	12
_____ Yearbook	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**OTHER ACTIVITIES/CLUBS (Place “x” next to appropriate answers & highlight years)**

_____ Honor Society	9	10	11	12
_____ Service Clubs (list)	9	10	11	12
_____ _____	9	10	11	12
_____ _____	9	10	11	12
_____ _____	9	10	11	12
_____ Cheerleading	9	10	11	12
_____ Drill Team	9	10	11	12
_____ Math	9	10	11	12
_____ Science	9	10	11	12
_____ Other	9	10	11	12

Special Awards/Recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CLASS RANKING AND TEST SCORES (Please type answers)**

Class Size \_\_\_\_\_ Class Rank \_\_\_\_\_ GPA \_\_\_\_\_ / 4.0  
 SAT/ACT Score \_\_\_\_\_ Date Taken \_\_\_\_\_



Any other comments you wish to make (may be attached on separate page if needed) **(Please type below)**

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**CERTIFICATION**

**I certify that the information contained in, or accompanying this application, is true and correct, and I have included my most recent high school transcript.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

School Official Signature \_\_\_\_\_ Title \_\_\_\_\_

School Name & City \_\_\_\_\_

**Return to: MATT GILSON – SCPGA Foundation Scholarship Committee  
3333 Concours Street, Bldg #2, Ste #2100  
Ontario, CA 91764**

**Must be received by July 30<sup>th</sup>, 2020, prior to 3:30 p.m. Late applications will NOT be accepted.**

**NOTE:** Please enclose all letters of recommendation and/or reference letters from PGA Professional(s), Teachers, Counselors, or Administrators.

If you have any questions, please call the SCPGA Office at (951) 331-4738 or e-mail Matt Gilson at [MGilson@pgahq.com](mailto:MGilson@pgahq.com).

**OFFICIAL SEALED TRANSCRIPT MUST ACCOMPANY APPLICATION**